



## TOWAMENCIN TOWNSHIP APPLICATION ADVISORY BOARDS AND COMMISSIONS

**(APPLICATION IS VALID FOR ONE YEAR FROM DATE OF SUBMISSION)**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **CELL PHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**YEARS RESIDING IN TOWAMENCIN TOWNSHIP:** \_\_\_\_\_

**OCCUPATION:** \_\_\_\_\_

**PLEASE LIST BOARDS OR COMMISSIONS ON WHICH YOU CURRENTLY OR PREVIOUSLY HAVE SERVED:** \_\_\_\_\_

**(Indicate the top two (2) Boards/Commissions of your interest by number #1 as your first preference):**

- |  |   |
|--|---|
| <input type="checkbox"/> Agricultural Security<br><input type="checkbox"/> Towamencin Municipal Authority<br><input type="checkbox"/> Traffic Impact Fee Advisory<br><input type="checkbox"/> UCC Board of Appeals<br><input type="checkbox"/> Zoning Hearing Board<br><input type="checkbox"/> Environmental Advisory<br><input type="checkbox"/> Vacancy Board | <input type="checkbox"/> Economic Development<br><input type="checkbox"/> Emergency Operations<br><input type="checkbox"/> Open Space & Parks<br><input type="checkbox"/> Planning Commission<br><input type="checkbox"/> Recreation & Special Events<br><input type="checkbox"/> Veterans Memorial |
|--|---|

**Briefly describe why you should be considered for appointment to any of the boards and commissions referenced above. List related qualifications.**

**Please feel free to attach any additional information that you feel may be helpful to the Board of supervisors in evaluating your application.**

**Email to: [info@towamencin.org](mailto:info@towamencin.org)**

**or mail to:**  
**Towamencin Township**  
**Attn: Township Manager - David G. Kraynik**  
**1090 Troxel Road**  
**Lansdale, PA 19446**